District President Year End Report July 1, 2024 to April 30, 2025

District No.	District President: _		
No. of Aux in your District: No. of Aux 100% + in membership: No. of District Meetings Held: No. of Aux attended your District Meeting:		st	4th
	_	nd Ird	5th 6th
No. of events attended at other District Aux No. of Inspections completed by 12/30/2024 No. of Aux submitted Year-End Reports No. of Council of Administration meetings at No. of District Trainings you conducted, not	4: ttended by you:		
The number of times you communicated with Website Emails Newsletter Monthly/Qtrly	th your Auxiliaries in F		
How did YOU mentor your Auxiliaries and District Line Officers? (Give specifics)			
No. of Schools of Instruction you incorporated in your meetings:			
Summarize your most rewarding experiences during this year:			

This report is due to the DEPARTMENT PRESIDENT no later then May 1, 2024. Any report received after that date will not be considered for judging for the Outstanding District President Award. Positively no exceptions.

Signature of District President