

# 39<sup>th</sup> ANNUAL VOICE OF DEMOCRACY BANQUET TICKETS

TICKETS FOR THE 39<sup>th</sup> ANNUAL VOICE OF DEMOCRACY BANQUET SCHEDULED FOR JANUARY 25, 2025 ARE \$45.00. CASH BAR FROM 6:00 P.M. TO 6:45 P.M. DINNER AT 7:00 P.M. PROGRAM WILL FOLLOW IMMEDIATELY AFTER DINNER.

**MENU: CHICKEN CORDON BLUE STUFFED WITH SWISS CHEESE AND HAM – TOPPED WITH SUPREME SAUCE OR HONEY PORK TENDERLOIN SMOTHERED IN HONEY BOURBON SAUCE AND MUSHROOMS ...GARDEN SALAD...CHEF'S CHOICE OF STARCH AND SEASONAL VEGETABLE... ROLLS & BUTTER... CHERRY CHEESECAKE... COFFEE, TEA, ICED TEA. VEGETARIAN MEAL ALSO AVAILABLE – VEGETABLE LASAGNA**

ALL BANQUET TICKETS MUST BE ORDERED AND PAID FOR IN ADVANCE.

ALL SEATS ARE RESERVED; SEATING IS AVAILABLE IN TABLES of 10. EVERY ATTEMPT WILL BE MADE TO ACCOMMODATE SEATING REQUESTS, BUT THERE IS NO GUARANTEE THE REQUEST WILL BE HONORED UNLESS TICKETS ARE ORDERED TOGETHER.

MAIL DETACHMENT AND CHECK TO: DEPARTMENT OF PA, VFW  
VOD BANQUET REGISTRATIONS  
4002 FENTON AVENUE  
HARRISBURG, PA 17109-5943

DEADLINE FOR ORDERING TICKETS IS JANUARY 3, 2025

TICKETS WILL NOT BE MAILED. THEY MUST BE PICKED UP AT THE VFW REGISTRATION AREA PRIOR TO NOON ON SATURDAY, JANUARY 24<sup>TH</sup>.

-----DETACH HERE-----

NAME \_\_\_\_\_  
(PLEASE print clearly)

NO. OF TICKETS REQUESTED: CHICKEN: \_\_\_\_\_ PORK \_\_\_\_\_ VEGETARIAN \_\_\_\_\_

ENCLOSED: # TICKETS x \$45.00 = \$ \_\_\_\_\_ CHECK # \_\_\_\_\_

POST/ AUXILIARY # \_\_\_\_\_ DISTRICT \_\_\_\_\_

MAKE CHECK PAYABLE TO: DEPT. OF PA VFW

**\*\*\*PLEASE NOTE THAT ALL VOD DISTRICT WINNERS RECEIVE ONE (1) TICKET FOR THEMSELVES AND ONE (1) FOR A CHAPERONE OF THE STUDENT'S CHOICE. THERE WILL BE NO REFUNDS.**