

**DEPARTMENT OF PENNSYLVANIA
VETERANS OF FOREIGN WARS & AUXILIARY
Department Convention
June 11-14, 2025
COMMEMORATIVE PROGRAM BOOK**

NAME OF ORGANIZATION _____

ADDRESS _____

AD BOOK SIZE: 8.5" x 11"

COST OF ADS: _____ \$100.00 FULL PAGE **COLOR**

_____ \$ 80.00 FULL PAGE BLACK & WHITE

_____ \$ 50.00 HALF PAGE BLACK & WHITE ONLY

Please type or print all advertisements or attach camera ready ads. Ads can be sent electronically to: miteymou@aol.com. If e-mailed, please send in Microsoft Word and a copy of the ad sent with payment. **Please note the option of color ad.** If a photo is submitted, please have it camera ready. If no ad information is Submitted with your check, an ad will be designed for you.

DEADLINE FOR ALL ADS is: MAY 23, 2025

All ads must be accompanied by a check or money order.

PAYABLE TO: **Dept of PA VFW** earmark: **Dept Convention**

MAIL TO:

Sandy Brenner

E-mail: miteymou@aol.com

P O Box 525

Mt. Wolf, PA 17347

Phone: (717) 891-2093

PAYMENT ENCLOSED \$ _____ CHECK# _____

Notice: This order is a contract. No verbal agreements have been made other than those incorporated in this agreement. This order is legal and binding. I have read, understand and agree to the terms set forth in this contract (this form must accompany ad order).

Signature

Print Name

PHONE _____

DATE _____