

**DEPARTMENT CONVENTION DELEGATES  
VFW AUXILIARY  
DEPARTMENT OF PENNSYLVANIA**

VFW AUXILIARY NAME \_\_\_\_\_ AUX. NO. \_\_\_\_\_

\_\_\_\_\_ DIST. NO. \_\_\_\_\_

(Location of VFW Auxiliary)

This is to certify that Sister/Brother \_\_\_\_\_

has been elected and installed as **CURRENT** ( ) President; **CURRENT** ( ) Sr. Vice President; **CURRENT** ( ) Jr. Vice President of this VFW Auxiliary for the term 2023-2024, and as such is a member of the Department Convention. **DO NOT LIST NEWLY ELECTED OFFICERS.**

**THIS IS TO CERTIFY THAT SISTERS/BROTHERS**

1. \_\_\_\_\_ 11. \_\_\_\_\_

2. \_\_\_\_\_ 12. \_\_\_\_\_

3. \_\_\_\_\_ 13. \_\_\_\_\_

4. \_\_\_\_\_ 14. \_\_\_\_\_

5. \_\_\_\_\_ 15. \_\_\_\_\_

6. \_\_\_\_\_ 16. \_\_\_\_\_

7. \_\_\_\_\_ 17. \_\_\_\_\_

8. \_\_\_\_\_ 18. \_\_\_\_\_

9. \_\_\_\_\_ 19. \_\_\_\_\_

10. \_\_\_\_\_ 20. \_\_\_\_\_

have been elected **DELEGATES OF THIS VFW AUXILIARY** to the Department Convention to be held at, Harrisburg, Pennsylvania, June 12-15, 2024.

**IN WITNESS WHEREOF WE HEREUNTO AFFIX OUR SIGNATURES AND SEAL OF**

**OUR VFW AUXILIARY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.**

**PRESIDENT** \_\_\_\_\_

**SECRETARY** \_\_\_\_\_

**THIS IS TO CERTIFY THAT SISTERS/BROTHERS**

- 1. \_\_\_\_\_ 11. \_\_\_\_\_
- 2. \_\_\_\_\_ 12. \_\_\_\_\_
- 3. \_\_\_\_\_ 13. \_\_\_\_\_
- 4. \_\_\_\_\_ 14. \_\_\_\_\_
- 5. \_\_\_\_\_ 15. \_\_\_\_\_
- 6. \_\_\_\_\_ 16. \_\_\_\_\_
- 7. \_\_\_\_\_ 17. \_\_\_\_\_
- 8. \_\_\_\_\_ 18. \_\_\_\_\_
- 9. \_\_\_\_\_ 19. \_\_\_\_\_
- 10. \_\_\_\_\_ 20. \_\_\_\_\_

have been elected **ALTERNATES OF THIS VFW AUXILIARY** to the Department Convention to be held at Harrisburg, PA, JUNE 12-15, 2024.

**IN WITNESS WHEREOF WE HEREUNTO AFFIX OUR SIGNATURES AND SEAL OF**

**OUR VFW AUXILIARY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.**

**PRESIDENT** \_\_\_\_\_

**SECRETARY** \_\_\_\_\_

**THIS CREDENTIAL MUST BE RETURNED** to Department Headquarters together with your delegate fee immediately after your delegates have been elected **TO GAIN ADMISSION TO CONVENTION SESSIONS. WHEN YOU ARRIVE AT HARRISBURG, PA., BE SURE TO REGISTER WITH THE CREDENTIAL CHAIRMAN WHO WILL HAVE THIS DELEGATE CREDENTIAL IN HER POSSESSION.** Presidents, delegates and alternates **MUST POSSESS** a 2023 official membership dues card or a life membership card. **ARTICLE III, SECTION 304 OF THE NATIONAL BYLAWS PROVIDES:**

“Delegates and Alternates to the Department Convention shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the Department Convention; one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Auxiliary at the time of the election of delegates, or as the Department Bylaws provide. (Must have dues paid to December 31, 2024).

**NOTE: ALL AUDITS MUST BE FILED AND ALL OBLIGATIONS PAID TO NATIONAL AND DEPARTMENT HEADQUARTERS TO ALLOW DELEGATES TO REGISTER AND VOTE.**