

**PENNSYLVANIA ALL-STATE AWARD FORM**  
**FOR AUXILIARY PRESIDENTS AND TREASURERS**  
**2025-2026**

DISTRICT# \_\_\_\_\_ AUXILIARY# \_\_\_\_\_  
AUXILIARY NAME \_\_\_\_\_  
AUXILIARY PRESIDENT \_\_\_\_\_  
AUXILIARY TREASURER \_\_\_\_\_

**PLEASE PRINT CLEARLY**

**Please attach documentation and submit it no later than May 8, 2026.**

Amy Peterson, 120 Barrett Rd, Lewis Run, PA 16738  
or email to amyaux212@gmail.com

1. President & Treasurer bonded by **July 31, 2026**. Date Paid \_\_\_\_\_
2. President, Treasurer, and Secretary dues must be paid by **November 30, 2025**.
3. **Current** Membership is 100% Plus by **April 30, 2026**.
4. All Audits must be on file at Department Headquarters before **May 1, 2026**.
5. District Visit completed (**signature page must be attached**).
6. Voice of Democracy ~ # of Entries \_\_\_\_\_ Donation? \_\_\_\_\_ CK# \_\_\_\_\_
7. Patriot's Pen ~ # of Entries \_\_\_\_\_ Donation? \_\_\_\_\_ CK# \_\_\_\_\_
8. Young American Creative Art ~ # of Entries \_\_\_\_\_ Donation? \_\_\_\_\_ CK# \_\_\_\_\_
9. Donation to **Department** President's Special Project: **Dog T.A.G.S. Program**.  
Date sent \_\_\_\_\_ Check # \_\_\_\_\_
10. Parade Flag purchase (minimum 25 Flags + shipping). Order Date: \_\_\_\_\_
11. Donation to all **15 VA hospitals, Department Hospital fund & Christmas Canteen\***  
(minimum TOTAL \$170.00 - **\* MUST BE RECEIVED by October 31, 2025**)
12. How many Buddy Poppies purchased by Auxiliary? \_\_\_\_\_ Order Date: \_\_\_\_\_
13. Auxiliary must be represented by one or more members at **ALL** District Meetings with Auxiliary President being in attendance at least **ONE** District meeting.  
(**District Secretary MUST send Attendance Records from meetings held between May 1, 2025 through April 30, 2026**)
14. Health and Happiness donation to VFW National Home. (*Payable through MALTA - \$0.25 per member*)
15. Please list 5 items that are included in your auxiliary's "Welcome Packet"?  
\_\_\_\_\_  
\_\_\_\_\_
16. Auxiliary must attend any "Over the Road Training." (RSVP is required to attend.)  
Meeting Date \_\_\_\_\_ Location \_\_\_\_\_  
Do you feel it was beneficial to you/your Auxiliary? Yes \_\_\_\_\_ No \_\_\_\_\_  
Comments? \_\_\_\_\_

Confirmed through  
MALTA

Confirmed through  
Department

Mail Checks  
Payable:  
VFWA  
Dept of PA  
(Minimum \$10  
EACH)

Mail Checks  
Payable:  
VFW  
Dept of PA  
(Minimum 100  
Poppies)

**To qualify for the All-State Award ~ Back up documentation is required.**

**ALL Auxiliary Obligations must be met by May 1, 2026.**