## **AMERICANISM**

2023 – 2024 Year-End Report Carolyn J. Paccio, Department Chairman 1287 Downs Rd, Susquehanna, PA 18847 570-396-1538 / cpaccio29@gmail.com

Reporting period: April 1, 2023, through March 31, 2024
Auxiliary Presidents are to send (2) copies to your District President by April 6, 2024
Retain (1) copy for your Records.

1.	Did your Auxiliary utilize any of the Americanism material/resources available in MALTA Member Resources? Yes No
2.	Did your Auxiliary promote, participate in, or recognize any patriotic holiday or branch or branch of service birthdays? Yes No If yes please describe and attach photos required to qualify for citations.
3.	Did your Auxiliary distribute American Flags or POW Flags? Yes No If yes to either please provide the numbers.
4.	Did your Auxiliary present any certificates of appreciation or respect for the Flag citations to citizens or businesses within the community, in recognition of their display of the American Flag, POW/MIA Flag, or any other display of American Pride or Patriotism? Yes No If yes, please attach picture.
5.	Did your Auxiliary host, or co-host with your Post, a Flag folding ceremony, missing man ceremony, or a Star Family recognition ceremony? Yes No If yes please attach picture and description to qualify for citation.
	ITCHAIRMAN
	PHONE:
	EMAIL:
AUX. NAN	ЛЕAUX. # DISTRICT #