AUXILIARY OUTREACH

2023 – 2024 Year-End Report Kimberly Grundon, Department Chairman 374 Rambo Hill Road, Shermans Dale, PA 17090 717-275-7094 / kgrundon@comcast.net

Reporting period: April 1, 2023, through March 31, 2024 Auxiliary Presidents are to send (2) copies to your District President by April 6, 2024 Retain (1) copy for your Records.

1.	Did your Auxiliary utilize any of the Auxiliary Outreach material/resources available on the National VFW Auxiliary website? Yes No
2.	Did your Auxiliary as a group volunteer/partner with another organization not affiliated with he VFW or VFW Auxiliary? Yes No
3.	How many organizations did your Auxiliary volunteer/partner with during the year? #
	 a. First Responders # b. Churches # c. Towns # d. Disaster relief # e. Cancer, Heart, ALS Association, etc. # f. Other #
4.	Number of combined member and/or Auxiliary hours volunteered with another organization not affiliated with the VFW or VFW Auxiliary?
5.	Did your Auxiliary or Auxiliary members do anything to promote the Auxiliary Community Dutreach Program that has not been reported in any of the previous questions? (For example: newsletters, social media, etc.) Please describe or attach a copy to this report.
PH EN	SIDENT CHAIRMAN NE: PHONE: IIL: EMAIL: . NAME AUX. # DISTRICT #