

"BUDDY" POPPY & VFW NATIONAL HOME

2023-2024 Year-End Report

Amy Peterson, Department Chairman
12 N. Bennett St, Bradford, PA 16701
814-331-1142 / thepetersons@atlanticbb.net

Reporting period: April 1, 2023, through March 31, 2024
Auxiliary Presidents are to send (2) copies to your District President by April 6, 2024
Retain (1) copy for your Records.

"Buddy" Poppy

1. Did your Auxiliary utilize any of the "Buddy" Poppy material/resources available on the National VFW Auxiliary website? Yes ___ No ___
2. How many "Buddy" Poppy drives did your Auxiliary hold
With VFW Post? _____ Without VFW Post? _____
3. Number of combined "Buddy" Poppies that were distributed. _____
4. Did your Auxiliary have an Entry for the VFW "Buddy" Poppy Display Contest? _____

VFW National Home

1. Did your Auxiliary utilize any of the VFW National Home material/resources available on the National VFW Auxiliary website? Yes ___ No ___
2. Did your Auxiliary promote the VFW National Home ? Yes ___ No ___
3. Did your Auxiliary promote the VFW National Home Helpline? Yes ___ No ___
4. Did your Auxiliary purchase a VFW National Home Life Membership? Yes ___ No ___
How Many? _____
5. Did your Auxiliary purchase at least one VFW National Home Tribute Brick? Yes ___ No ___
How Many? _____
6. Did your Auxiliary donate to the Health and Happiness Fund? _____ Amount? _____
(copy of check OR receipt from MALTA required)

PRESIDENT _____ CHAIRMAN _____
PHONE: _____ PHONE: _____
EMAIL: _____ EMAIL: _____
AUX. NAME _____ AUX. # _____ DISTRICT # _____