EXTENSION AND REVITALIZATION

2023 – 2024 Year-End Report Brenda Johnson, Department Chief of Staff 5031 Garner Dr, Morrisville, PA 19067 215-303-4848 / bbjohns19@comcast.net

Reporting period: April 1, 2023, through March 31, 2024 Auxiliary Presidents are to send (2) copies to your District President by April 6, 2024 Retain (1) copy for your Records.

1. Did your Auxiliary use the Extension & Revitalization material/resources available in MALTA Member Resources? Yes_____ No_____

2. Did your Auxiliary use the Department Chief of Staff for help, suggestions and direction for Auxiliary/member issues? Yes_____ No_____

3. Did your Auxiliary complete the Healthy Check-up list and receive a Healthy Auxiliary Certificate? Yes_____ No_____

4. How many Good Job Awards were given by your Auxiliary? _____

List the reasons why a Good Job Award was presented:

5. Was information presented to a Bachelor Post about starting a new Auxiliary?

Yes____No_____

6. How many times was publicity used for revitalizing your Auxiliary or to form a new Auxiliary? What media was used?

TV_____Radio_____Newspaper_____Facebook/Social Media______Fliers_____

PRESIDENT	CHAIRMAN		
PHONE:	PHONE:		
EMAIL:	EMAIL:		
AUX. NAME		_AUX. #	DISTRICT #