

LEGISLATIVE

Marsha Fuhrman, Department Chairman
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Reporting period: April 1, 2023, through March 31, 2024
Auxiliary Presidents are to send (2) copies to your District President by April 6, 2024
Retain (1) copy for your Records.

1. Did your Auxiliary utilize any of the Legislative material/resources available in MALTA Member Resources? Yes _____ No _____
2. How many Auxiliary members are subscribed to VFW Action Corps Weekly E-Newsletter?

3. Did your Auxiliary promote, participate and/or host activities regarding the VFW Priority Goals? Yes _____ No _____ If yes, please describe activities: _____

4. Did your Auxiliary promote, participate or co-host with their VFW Post, activities regarding the VFW Priority Goals? Yes _____ No _____ If yes, please describe activities: _____

5. How many Auxiliary members corresponded with Legislators regarding Veteran's issues by any means? (Example: emails, letters, postcards, phone calls, etc.)
Number of members _____
6. Number of Auxiliary members who attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greets, etc.)
Number of members _____

PRESIDENT _____ CHAIRMAN _____
PHONE: _____ PHONE: _____
EMAIL: _____ EMAIL: _____
AUX. NAME _____ AUX. # _____ DISTRICT # _____