

MEMBERSHIP

2023 – 2024 Year-End Report

Tammy Hunter, Department Chairman

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Reporting period: April 1, 2023, through March 31, 2024

Auxiliary Presidents are to send (2) copies to your District President by April 6, 2024

Retain (1) copy for your Records.

1. Did your Auxiliary reach 100% plus in Membership? Yes _____ No _____
2. Did your Auxiliary utilize any of the Membership material/resources available in MALTA Member Resources? Yes _____ No _____
3. Did your Auxiliary promote, participate, host or co-host with their VFW Post, activities regarding VFW and/or VFW Auxiliary education and Membership Recruitment? Yes _____ No _____
4. Did your Auxiliary educate your members on their benefits for being a member (Example: insurance plans, travel benefits, cancer grants, hearing plans, etc.)? Yes _____ No _____
5. Did your Auxiliary educate their members on the National Membership Program Awards? Yes _____ No _____
6. Did your Auxiliary participate in any recruiting events on any level? Yes _____ No _____
7. Did your Auxiliary recruit at least one new member? Yes _____ No _____

PRESIDENT _____

CHAIRMAN _____

PHONE: _____

PHONE: _____

EMAIL: _____

EMAIL: _____

AUX. NAME _____ AUX. # _____ DISTRICT # _____