

# MENTORING FOR LEADERSHIP

2023-2024 Year End Report  
Sandy Brenner, Department Chairman  
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Reporting period: April 1, 2023 – March 31, 2024  
Your District President must receive this report by April 6, 2024  
Retain (1) copy for your Auxiliary records.

1. Did your Auxiliary utilize any of the Mentoring for Leadership materials/resources available on the National VFW Auxiliary website? Yes\_\_\_\_\_ No\_\_\_\_\_

2. How did your Auxiliary educate your members on Mentoring and Leadership? (Give brief description and picture if possible).

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3. Did your Auxiliary hold at least two mentoring activities during the year. Describe and share picture(s). Yes\_\_\_\_\_ No\_\_\_\_\_

4. What was the best way your Auxiliary utilized mentors during this year?

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5. Did your Auxiliary give recognition to mentors during this year? Yes\_\_\_\_\_ No\_\_\_\_\_ Give explanation\_\_\_\_\_

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PRESIDENT \_\_\_\_\_

CHAIRMAN \_\_\_\_\_

PHONE: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

AUX. NAME \_\_\_\_\_

AUX. # \_\_\_\_\_ DISTRICT # \_\_\_\_\_