SCHOLARSHIPS

2023 – 2024 Year-End Report
Joan Faddis, Department Chairman
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Reporting period: April 1, 2023, through March 31, 2024
Auxiliary Presidents are to send (2) copies to your District President by April 6, 2024
Retain (1) copy for your Records.

1. CONTINUING EDUCATION SCHOLARSHIP
   a. Did your auxiliary promote the Continuing Education Scholarship Program? (i.e.: by distributing applications to members during meetings, publicizing the program in a newsletter, or posting applications on a bulletin board?) YES_____   NO_____
   b. Did your Auxiliary donate to the Continuing Education Fund? YES_____   NO_____

2. YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST
   a. Did your Auxiliary promote the Patriotic Art Competition? YES_____   NO_____
   b. Total number of students who submitted an entry. _____
   c. Total amount of money awarded by your auxiliary to these students. $_____
   d. Did your Auxiliary donate to the National Patriotic Art Scholarships Fund? YES___   NO___

3. 3-DIMENSIONAL PATRIOTIC ART CONTEST
   a. Did you promote the contest in any way? (i.e.: distributing applications to members at meetings, publicizing in a newsletter, or posting anywhere?) YES_____   NO_____
   b. Total number of students who submitted an entry. _____
   c. Did you make any donation to the National 3-D Patriotic Art Fund? YES_____   NO_____

4. VFW SCHOLARSHIPS
   a. Did your Auxiliary assist the post in conducting The Patriots Pen contests? YES___ NO___
   b. Did your Auxiliary assist the post in conducting the VOD contest? YES_____   NO_____

5. RECOGNITION
   a. Did your Auxiliary/Post host an awards ceremony to recognize the winners and/or participants in any/all these contests? YES_____   NO_____
   b. Total amount of awards presented to students in ALL these contests. $_____

DO NOT INCLUDE ANY OTHER SCHOLARSHIPS YOU MAY AWARD TO YOUR STUDENTS!
PLEASE PRINT CLEARLY!!

PRESIDENT_____   CHAIRMAN_____
PHONE: _____   PHONE: _____
EMAIL: _____   EMAIL: _____
AUX. NAME _____AUX. # _____ DISTRICT # _____