

YOUTH ACTIVITIES

2023 – 2024 Year-End Report
Olive 'Joey' Diehl, Department Chairman
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Reporting period: April 1, 2023, through March 31, 2024
Auxiliary Presidents are to send (2) copies to your District President by April 6, 2024
Retain (1) copy for your Records.

1. Did your Auxiliary publicize Youth Groups Supporting Our Veterans National Citations?
Yes_____ No_____ How many youth groups were nominated for citations? _____
2. Did your Auxiliary sponsor/work with Youth Groups? Yes_____ No_____ If yes, how many programs / activities? _____ How many total youths were involved? _____
3. Did your Auxiliary participate in "**Patriotism through Literacy**"? Yes___ No_____
Number of Books Donated? _____
4. Did your Auxiliary promote the "**Get Excited for the Red, White & Blue**" National Anthem singing contest? Yes___ No___ If so please describe_____
- Number of Students submitting entries? _____
- Did your Auxiliary host an Awards Ceremony to recognize winners? Yes___ No_____
Total dollar amount and/or value of Awards presented_____.
5. Did your Auxiliary promote the "**Illustrating America Art Contest**" ?
Yes___ No___ If so please describe_____
- Number of Student entries_____
- Did you host an Awards Ceremony to recognize the winners? Yes___ No_____
Total dollar amount and /or value of Awards presented_____

PRESIDENT _____ CHAIRMAN _____
PHONE: _____ PHONE: _____
EMAIL: _____ EMAIL: _____
AUX. NAME _____ AUX. # _____ DISTRICT # _____