

AMERICANISM

2024 – 2025 Year-End Report

Timothy L. Altman, Department Chairman
160 Lakewood Road, New Castle, PA 16101
724.944.9961 / dieman002@aol.com

Reporting period: April 1, 2024, through March 31, 2025
Your District President must receive this report by **April 5, 2025**
Retain (1) copy for your records.

1. Did your Auxiliary utilize any of the Americanism material/resources available on the National VFW Auxiliary website? Yes ___ No ___
2. Did your Auxiliary promote, participate, recognize any patriotic and/or branch of service birthdays? Yes ___ No ___ Attach a brief description of event.
3. Did your Auxiliary present/distribute American Flags? Yes ___ No ___ How many? ___
(Must be 2x3 or larger.)
4. Did your Auxiliary present/distribute POW/MIA Flags? Yes ___ No ___ How many? ___
(Must be 2x3 or larger.)
5. Number of Patriotic Appreciation citations, Certificates of Appreciation or Respect for the Flag Citations presented to citizens and/or businesses in recognition of them displaying the American Flag, POW/MIA, and/or other displays of American pride. _____
6. If there is anything else that is not listed above, please attach the information.

PLEASE PRINT CLEARLY!

President _____ Chairperson _____
Phone # _____ Phone # _____
Email _____ Email _____
Auxiliary Name _____ District # _____ Auxiliary # _____