

**“Buddy” Poppy & VFW National Home**

2024-2025 Year-End Report

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Reporting period: April 1, 2024, through March 31, 2025  
Your District President must receive this report by **April 5, 2025**.  
Retain (1) copy for your records.

**VFW "Buddy" Poppy**

1. Did your Auxiliary utilize any of the “Buddy” Poppy material/resources available on the National VFW Auxiliary website? Yes \_\_\_\_\_ No \_\_\_\_\_
2. How many Poppy drives did your Auxiliary hold? With VFW Post \_\_\_\_\_ Without VFW Post \_\_\_\_\_
3. Number of combined “Buddy” Poppies that were distributed. # \_\_\_\_\_
4. Did your Auxiliary have an entry for the VFW “Buddy” Poppy” Display Contest? Yes \_\_\_\_\_ No \_\_\_\_\_

**VFW National Home**

1. Did your Auxiliary utilize any of the VFW National Home material/resources available on the National VFW Auxiliary website? Yes \_\_\_\_\_ No \_\_\_\_\_
2. Did your Auxiliary promote the VFW National Home? Yes \_\_\_\_\_ No \_\_\_\_\_
3. Did your Auxiliary promote the VFW National Home Helpline? Yes \_\_\_\_\_ No \_\_\_\_\_
4. Did your Auxiliary purchase a VFW National Home Life Membership? Yes \_\_\_\_\_ No \_\_\_\_\_
5. Did your Auxiliary purchase at least one VFW National Home Tribute Brick? Yes \_\_\_\_\_ No \_\_\_\_\_ How many? \_\_\_\_\_
6. Did your Auxiliary donate to the Health and Happiness Fund Yes \_\_\_\_\_ No \_\_\_\_\_

**PLEASE PRINT CLEARLY!**

President \_\_\_\_\_ Chairperson \_\_\_\_\_  
Phone # \_\_\_\_\_ Phone # \_\_\_\_\_  
Email \_\_\_\_\_ Email \_\_\_\_\_  
Auxiliary Name \_\_\_\_\_ District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_