

**PENNSYLVANIA ALL STATE AWARD FORM**  
**FOR AUXILIARY PRESIDENTS AND TREASURERS**  
**2025-2026**

DISTRICT# \_\_\_\_\_ AUXILIARY# \_\_\_\_\_  
AUXILIARY NAME \_\_\_\_\_  
AUXILIARY PRESIDENT \_\_\_\_\_  
AUXILIARY TREASURER \_\_\_\_\_

**PLEASE PRINT CLEARLY**

**Please attach documentation and submit it no later than May 8, 2026.**

Amy Peterson, 120 Barrett Rd, Lewis Run, PA 16738  
or email to [amyaux212@gmail.com](mailto:amyaux212@gmail.com)

1. President & Treasurer bonded by **July 31, 2025**. Date pd \_\_\_\_\_
  2. President, Treasurer and Secretary dues must be paid by **November 30, 2025**.
  3. **Current** Membership is 100% Plus by **April 30, 2026**.
- } Confirmed through  
MALTA
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4. All Audits must be on file at Department Headquarters before **May 1, 2026**.
  5. District Visit completed. **(signature page must be attached)**
- } Confirmed through  
Department
- 
6. Voice of Democracy ~ # of Entries \_\_\_\_\_ Donation? \_\_\_\_\_ CK# \_\_\_\_\_
  7. Patriot's Pen ~ # of Entries \_\_\_\_\_ Donation? \_\_\_\_\_ CK# \_\_\_\_\_
  8. Young American Creative Art ~ # of Entries \_\_\_\_\_ Donation? \_\_\_\_\_ CK# \_\_\_\_\_
  9. Donation to **Department** President's Special Project: **DOG T.A.G.S. Program**.  
Date sent \_\_\_\_\_ Check # \_\_\_\_\_
- } Mail Checks  
Payable:  
Dept of PA VFWA  
(Minimum \$10 EACH)
10. How many Buddy Poppies purchased by Auxiliary? \_\_\_\_\_ Order Date: \_\_\_\_\_
  11. Parade Flag purchase from Dept of PA VFW (Minimum 25 Flags + shipping)
  12. Donation to all **15 VA hospitals, Department Hospital fund, & Christmas Canteen**  
(minimum TOTAL \$170.00) **(MUST BE RECEIVED by October 31, 2025)**
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13. Auxiliary must be represented by one or more members at **ALL** District Meetings with  
Auxiliary President being in attendance at least **ONE** District meeting.  
**(District Secretary MUST send Attendance Records May 1, 2025-April 30, 2026)**
  14. Health and Happiness donation to VFW National Home.  
(Payable through MALTA) (\$0.25 per member)
  15. Please list 5 items that are included in your auxiliary's "Welcome Packet"?  
\_\_\_\_\_  
\_\_\_\_\_
- 
16. Auxiliary must attend any "Over the Road Training" on-site or via Zoom. (Must be  
arranged prior to attended meeting. Meeting Date \_\_\_\_\_ & Location \_\_\_\_\_  
Do you feel it was beneficial to you/your Auxiliary? Circle One: Yes No  
Comments? \_\_\_\_\_

**\*To qualify for the All-State Award ~ Back up documentation is Required\***  
**ALL Auxiliary Obligations must be met by May 1, 2026.**