**HISTORIAN/MEDIA RELATIONS** 

2025-2026 Year End Report

## Debra A. Antosh, Department Chairperson 1071 Rozelle Road, Harding, PA 18643 Cell (570) 466 - 1986 Home (570) 388 - 2464 77red7711@gmail.com

## Reporting period: April 1, 2025 through March 31, 2026 Year-end reports are due to your District President by April 5, 2026.

1. Did your Auxiliary communicate quarterly to each member via email, mail, text or phone?

Yes \_\_\_\_\_ No \_\_\_\_\_ Please include a copy of each communication with this report.

- Does your Auxiliary have a Facebook page? Yes \_\_\_\_\_ No \_\_\_\_\_
  Does your Auxiliary have a Facebook page with your Post? Yes \_\_\_\_\_ No \_\_\_\_\_
- 3. Does your Auxiliary have a website? Yes \_\_\_\_\_ No \_\_\_\_\_ Does your Auxiliary have a website with your Post? Yes \_\_\_\_\_ No \_\_\_\_\_
- 4. Did your Auxiliary create a reel(s) this year? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please share the url(s):

Auxiliary President		Auxiliary Chairman	
Phone		Phone	
District #	Auxiliary #	Auxiliary Name	