

Legislative Program

2025-2026 Year End Report

Timothy L. Altman, Chairman

160 Lakewood Rd, New Castle, PA 16101

Phone (724) 944 - 9961

dieman002@aol.com

Reporting period: April 1, 2025, through March 31, 2026

Year-end reports are due to your District President by April 5, 2026.

1. Did your Auxiliary promote, participate in and/ or host or co-host activities regarding the VFW Priority Goals with or without your VFW post? _____
2. How many of your VFW Auxiliary members contacted their legislators on Veterans issues by any means (example: emails, postcards, phone calls, etc.)? _____
3. How many of your VFW Auxiliary members attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greet, etc.)? _____
4. Did your Auxiliary hold an activity or event to create thank you notes and cards to veterans that include links to the VFW Action Corps Weekly and/or VFW Priority Goals? _____

Auxiliary President _____ Auxiliary Chairman _____
Phone _____ Phone _____
District _____ Auxiliary # _____ Auxiliary Name _____