

LEGISLATIVE PROGRAM

2024-2025 Year-End Report

Karen Mooney Department Chairman
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Reporting Period: April 1, 2024, through March 31, 2025
Your District President must receive this report by **April 5, 2025**
Retain one (1) copy for your records

1. Did your Auxiliary promote, participate and/or host activities regarding the VFW Priority Goals with or without their VFW? YES / NO
2. How many Auxiliary members corresponded with Legislators regarding Veteran’s issues by any means? (emails, letters, postcards, phone calls, etc.) _____
3. Number of Auxiliary members who attended events where they could interact with legislators. (Legislative conferences, town halls, meet and greets, etc.) _____
4. Number of Auxiliary members who assisted in National, State or local election activities? (Get out the vote, poll working, driving voters to polls, etc.) _____

PLEASE PRINT CLEARLY!

President _____ Chairperson _____
Phone # _____ Phone # _____
Email _____ Email _____
Auxiliary Name _____ District # _____ Auxiliary # _____