Legislative

2022-2023 Year-End Report Dale Lepore, Department Chairman 10 Rockaway Drive, Camp Hill, PA 17011 717-737-3641 / dale@vfw6704.org

Reporting Period: April 1, 2022, through March 31, 2023 Your District President must receive this report by April 7, 2023 Retain one (1) copy for your Auxiliary records

- 1. Did your Auxiliary hold a training session using the Legislative material/resources available on the National VFW Auxiliary Website? Yes_____ No_____
- How many Auxiliary members are subscribed to VFW Action Corps Weekly E-Newsletter? _____
- 3. Did your Auxiliary promote, participate and/or host activities regarding the VFW Priority Goals? Yes_____ No_____
- 4. Did your Auxiliary promote, participate or co-host with their VFW Post, activities regarding the VFW Priority Goals? Yes_____ No_____
- How many Auxiliary members corresponded with Legislators regarding Veteran's issues by any means? (Example: emails, letters, postcards, phone calls, etc.) Number of members_____
- Number of Auxiliary members who attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greets, etc.) Number of members______
- Did your Auxiliary do anything to promote the Legislative Program that has not been reported in any of the previous questions? Yes _____No____ If yes please describe or attach a copy to this report.
- 8. Please tell us what you think about this program.

Please feel free to attach any documents or photos that are pertinent to this report.

Auxiliary President	Auxiliary Chairman
Phone #	Phone #
District # Auxiliary #	Auxiliary Name