

SCHOLARSHIPS

Pam Sopher, Department Chairman
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Reporting Period: April 1, 2024, through March 31, 2025
Your District President must receive this report by **April 5, 2025**.
Retain one (1) copy for your records.

VFW SCHOLARSHIPS

1. Did your Auxiliary promote or conduct (or assist your Post with promoting/conducting) the National Patriot's Pen Contest? Yes _____ No _____
2. Did you Auxiliary promote or conduct (or assist your Post with promoting/conducting) the VFW National Voice of Democracy Audio Essay Contest? Yes _____ No _____

RECOGNITION

1. Did your Auxiliary host or co-host an awards ceremony to recognize awardees and participants in any/all of the Scholarships contests (VOD, Patriot's Pen, Young American Creative Patriotic Art and/or 3-D Patriotic Art?) Yes _____ No _____
2. What was the total dollar amount and/or value of awards presented by your Auxiliary to all of your winners in the Scholarships Program: \$ _____
3. What was your best promotion for using the QR code? _____
4. Explain the benefits from establishing the QR code and unique ways it promoted the programs. _____

PLEASE PRINT CLEARLY!

President _____ Chairperson _____
Phone # _____ Phone # _____
Email _____ Email _____
Auxiliary Name _____ District # _____ Auxiliary # _____