## **VETERANS AND FAMILY SUPPORT**

2024-2025 Year-End Report Stacey Miller, Department Chairman 598 N Strickler Rd., Manheim PA 17545 717.808.6444 / staceyauxiliary@gmail.com

Reporting Period: April 1, 2024, through March 31, 2025 Your District President must receive this report by **April 5, 2025** Retain (1) copy for Auxiliary Records.

1.	Did your Auxiliary host, co-host, or promote any event(s) to raise awareness of Suicide and
2.	mental health for veterans, military and their families? Yes No Did your Auxiliary host, co-host, or promote any event(s) to increase the support of veterans,
۷.	activity-duty service members, and their families? Yes No
	a. Number of veterans, service members and/or their families assisted:
	b. Total monetary donation and/or value of donations and goods / services provided to
	veterans, service members and/or their families
	c. Describe the direct aid that you provided (examples: meals, transportation, cards, packages, donations, etc.)
3.	Did your Auxiliary host, co-host, or promote any fundraising or activity(s) for the National
	Veterans Service? Yes Amount Raised No
4.	Did your Auxiliary host, co-host, or promote fundraising or activity(s) for the VFW Veterans and
	Military Support Programs?
	a. Military Assistance Program (MAP) - Yes Amount Raised No
	b. Unmet Needs - Yes Amount Raised No
	c. Sport Clips Help a Hero Scholarship - Yes Amount RaisedNo
	d. Disaster relief - Yes Amount Raised No
5.	Did your Auxiliary host or co-host an activity and/or event in support of veteran's families and
	their youth? Yes No
6.	, , , , , , , , , , , , , , , , , , , ,
	organizations in your local community? Yes No
	ote: All supporting documentation to include explanation of event and photos should be cluded as an attachment.
	PLEASE PRINT CLEARLY!
Pı	residentChairperson
Ρl	hone #Phone #
	mail Email
Α	uxiliary NameAuxiliary #