

# YOUTH ACTIVITIES

## 2025-2026 Year End Report

**Marsha Fuhrman, Chairman**  
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**Reporting period: April 1, 2025 through March 31, 2026**  
**Year-end reports are due to your District President by April 5, 2026.**

### Youth Groups

1. Number of youth groups the Auxiliary worked with during the program year. \_\_\_\_\_
2. Did your Auxiliary host an activity with a youth group during the current program year?  
Yes \_\_\_\_ No \_\_\_\_ If yes, please describe below and attach documentation.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Number of youth that the Auxiliary worked with during the current program year. \_\_\_\_\_
4. Number of youth groups supporting our Veterans Citations awarded by the Auxiliary during the current program year. \_\_\_\_\_
5. Did your Auxiliary participate in Patriotism through Literacy? Yes \_\_\_\_ No \_\_\_\_
6. The number of books donated in participation of Patriotism through Literacy. \_\_\_\_\_

### Illustrating America Art Contest

1. Did the Auxiliary promote the Illustrating America Art Contest? Yes \_\_\_\_ No \_\_\_\_  
If yes, in how was the contest promoted? If yes, please describe below and attach documentation.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Number of students that submitted art entries to the Auxiliary for judging. \_\_\_\_\_
3. Did the Auxiliary host an awards ceremony to recognize awardees and participants of the Illustrating America Art Contest? Yes \_\_\_\_ No \_\_\_\_
4. Total dollar amount and/or value of awards presented by the Auxiliary for this contest. \_\_\_\_\_

Auxiliary President \_\_\_\_\_ Auxiliary Chairman \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_  
District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Auxiliary Name \_\_\_\_\_