

YOUTH ACTIVITIES
2025-2026 Year End Report
Marsha Fuhrman, Chairman
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Reporting period: April 1, 2025 through March 31, 2026
Year-end reports are due to your District President by April 5, 2026.

Youth Groups

1. Number of youth groups the Auxiliary worked with during the program year. _____
2. Did your Auxiliary host an activity with a youth group during the current program year?

Yes _____ No _____ If yes, please describe below and attach documentation.

3. Number of youth that the Auxiliary worked with during the current program year. _____
4. Number of youth groups supporting our Veterans Citations awarded by the Auxiliary during the current program year. _____
5. Did your Auxiliary participate in Patriotism through Literacy? Yes _____ No _____
6. The number of books donated in participation of Patriotism through Literacy. _____

Illustrating America Art Contest

1. Did the Auxiliary promote the Illustrating America Art Contest? Yes _____ No _____
If yes, in how was the contest promoted? If yes, please describe below and attach documentation.

2. Number of students that submitted art entries to the Auxiliary for judging. _____
3. Did the Auxiliary host an awards ceremony to recognize awardees and participants of the Illustrating America Art Contest? Yes _____ No _____
4. Total dollar amount and/or value of awards presented by the Auxiliary for this contest. _____

Auxiliary President _____ Auxiliary Chairman _____
Phone _____ Phone _____
District # _____ Auxiliary # _____ Auxiliary Name _____