

YOUTH ACTIVITIES

Jeanna Leydic, Department Chairman
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Reporting Period: April 1, 2024, through March 31, 2025.
Your District President must receive this report by **April 5, 2025**.
Retain (1) copy for your records

Youth Groups

1. Number of youth groups the Auxiliary worked with during the program year. _____
2. Number of youth that the Auxiliary worked with during the current program year. _____
3. Number of Youth Groups Supporting our Veterans Citations awarded by the Auxiliary this current program year. _____
4. Did your Auxiliary participate in Patriotism through Literacy? Yes _____ No _____
5. The number of books donated in participation of Patriotism through literacy. _____

Illustrating America Art Contest

1. Did the Auxiliary promote the Illustrating America Art Contest? Yes _____ No _____
2. Number of students that submitted art entries to the Auxiliary for judging. _____
3. Did the Auxiliary host an awards ceremony to recognize awardees and participants of this contest? Yes _____ No _____
4. Total dollar amount and/or value of awards presented by the Auxiliary for this contest.
\$ _____

PLEASE PRINT CLEARLY!

President _____ Chairperson _____
Phone # _____ Phone # _____
Email _____ Email _____
Auxiliary Name _____ District # _____ Auxiliary # _____