

# JULY 11-12, 2026

# PROGRAM

# CONFERENCE



Join the **VFW Auxiliary Department of PA** for a fun and informative weekend learning about our programs and so much more!

## TENTATIVE SCHEDULE:

### Friday, July 10

- ✓ 7:00 pm Training-Secretary Minutes
- ✓ 8:00 pm Hospitality Room

### Saturday, July 11

- ✓ 8:30 am Visit Program Tables
- ✓ 1:00 pm Conference Begins
- ✓ 1:30 pm Council of Administration
- ✓ 5:00 pm Dinner (with pre-registration)
- ✓ 6:45 pm Conference Continued
- ✓ 8:00 pm Hospitality Room

## HOTEL INFORMATION:

**Ramada by Wyndham**  
1450 South Atherton Street  
State College, PA 16801

### Reserve your room:

<https://bit.ly/ProgramTraining26>

or call (814) 238-3001 and reference the **AUX26** block code

\$99.00 (per night) plus applicable taxes base on double occupancy (includes full breakfast and free onsite parking)

## DINNER (PRE-REGISTRATION REQUIRED):

Buffet featuring:

- ✓ Chicken Cordon Bleu
- ✓ Sliced Roasted Beef Sirloin

**\$35.00** PER PERSON

## HOSPITALITY ROOM:

- ✓ Ways & Means Table
- ✓ National Home Table
- ✓ Beverages
- ✓ Snacks
- ✓ Fun
- ✓ Games
- ✓ Networking

# PROGRAM CONFERENCE

## REGISTRATION FORM

June 11 - 12, 2026

This is a great opportunity to learn about our programs, network, share ideas, and more!

**Registration Deadline: June 26, 2026**

Make Check Payable To:

VFW Auxiliary, Department of PA

Mail To:

Jodie L. Hollinger, Dept. Treasurer

4002 Fenton Avenue, Harrisburg, PA 17109

**Please indicate the following for each person listed below:**

Printed Program Book: \$10.00

Dinner (pre-registration is required): \$35.00

**Auxiliary #:** \_\_\_\_\_ **District #:** \_\_\_\_\_ **Check #:** \_\_\_\_\_ **Amount: \$** \_\_\_\_\_

Name: \_\_\_\_\_

Printed Book

Buffet Dinner

Name: \_\_\_\_\_

Printed Book

Buffet Dinner

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